

TRANSFER CERTIFICATE ARMY PUBLIC SCHOOL YOL CANTT (H.P.)

Phone No.: Civil 01892-235269(O), 234577(R) Army 6086(O), 6087(R)

Affiliated to CBSE for 10+2 (Affiliation No. 630040)

TC No.:494

Admission No.:10716

UDISE Code: 020206018701

Board Roll:

PEN No.:21909275843

| 1. | Name of Pupil | | |
|-------|--|---------|--|
| 2. | Mother'sName | | KUMAR SHAHIL |
| 3. | Father's/Gurdian's Name | : | RITU DEVI |
| 4. | Date of Birth according to Admission & Withdrawal Register (in figures) | : :ر | SHRI RAM CHOUDHARY 25-11-2011 |
| 5. | Date of Birth according to Admission & Withdrawal Register (in words) | : | TWENTY-FIFTH NOVEMBER TWO THOUSAND ELEVEN |
| 6. | Nationality | | INDIAN |
| 7. | Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC | | NA |
| 8. | Date of first admission in the School with Class | ÷ . | 01-04-2022 |
| 9. | Class in which the pupil last studied (in words) | | LAST CLASS VI - B(Six) |
| 10. | School/Board Annual Examination Test taken with result | • | PASSED |
| 11. | Whether failed, if so once/twice in the same class | • | NA |
| 12. | Subject Studies | į | ENG, HINDI, SKT, MATHS, SST |
| 13. | Whether qualified for promotion to higher class, if so to which class | Ċ | YES, PROMOTED TO CLASS VII |
| 14(a) | . Month upto which the studenthas paid school dues | | MAR 24 |
| 14(b) | . Annual charges collected upto and refund for the period from | | MAR 24 |
| 15. | Any fee concession availed of, if so,the nature of such concession | • | |
| 16. | Total No of working days in academic session | • | 208 |
| 17. | Total No of working days pupil present in the school | | 176 |
| 18. | Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) | | NA |
| · 19, | Games played or co-curricular activities in which the pupil had usually taken part (mention acheivement level therein) | | NA |
| 20. | General conduct | | GOOD |
| 21. | Date of application for certificate | Ċ | |
| 22. | Date of issue of certificate | • | 19-03-2024 |
| 23. | Reasons for leaving the School | | 23-03-2024 |
| 24, | Any other remarks | | Parent's Request |
| 25. | Insurance paid upto | | NO |
| | para apro | : - | JULY 2024 |

Signature of C

: JULY 2024

blic School

